

Extraordinary Council Meeting

20 July 2022

Time 5.45 pm **Public Meeting?** YES **Type of meeting** Full Council

Venue Council Chamber - Civic Centre, St Peter's Square, Wolverhampton WV1 1SH

Membership (Quorum for this meeting is 15 Councillors)

Mayor Cllr Sandra Samuels OBE (Lab)

Deputy Mayor Cllr Dr Michael Hardacre (Lab)

Labour

Cllr Obaida Ahmed
Cllr Qaiser Azeem
Cllr Mary Bateman
Cllr Philip Bateman MBE
Cllr Olivia Birch
Cllr Dr Paul John Birch J.P.
Cllr Greg Brackenridge
Cllr Ian Brookfield
Cllr Paula Brookfield
Cllr Chris Burden
Cllr Craig Collingswood
Cllr Lovinyer Daley
Cllr Claire Darke
Cllr Jasbinder Dehar

Cllr Steve Evans
Cllr Val Evans
Cllr Bhupinder Gakhal
Cllr Celia Hibbert
Cllr Carol Hyatt
Cllr Jasbir Jaspal
Cllr Jaspreet Jaspal
Cllr Milkinderpal Jaspal
Cllr Rashpal Kaur
Cllr Rupinderjit Kaur
Cllr Linda Leach
Cllr Asha Mattu
Cllr Barbara McGarrity QN
Cllr Louise Miles

Cllr Beverley Momenabadi
Cllr Lynne Moran
Cllr Anwen Muston
Cllr Phil Page
Cllr Rita Potter
Cllr John Reynolds
Cllr Susan Roberts MBE
Cllr Zee Russell
Cllr Stephen Simkins
Cllr Clare Simm
Cllr Tersaim Singh
Cllr Paul Sweet
Cllr Jacqueline Sweetman
Cllr Gillian Wildman

Conservative

Cllr Paul Appleby
Cllr Simon Bennett
Cllr Adam Collinge
Cllr Jonathan Crofts
Cllr Wendy Dalton
Cllr Christopher Haynes
Cllr Stephanie Haynes
Cllr Sohail Khan
Cllr Andrew McNeil
Cllr Andrew Randle
Cllr Mak Singh
Cllr Paul Singh
Cllr Udey Singh
Cllr Wendy Thompson
Cllr Ellis Turrell
Cllr Jonathan Yardley

Information for the Public

If you have any queries about this meeting, please contact the Democratic Services team:

Contact Jaswinder Kaur
Tel/Email 01902 550320 or jaswinder.kaur@wolverhampton.gov.uk
Address Democratic Services, Civic Centre, 1st floor, St Peter's Square,
Wolverhampton WV1 1RL

Copies of other agendas and reports are available from:

Website <http://wolverhampton.moderngov.co.uk>
Email democratic.services@wolverhampton.gov.uk
Tel 01902 550320

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Agenda

Item No. *Title*

MEETING BUSINESS ITEMS

- 1 **Apologies for absence**
- 2 **Declarations of interest**

DECISION ITEMS

- 3 **Conferring the Title of Honorary Alderman** (Pages 5 - 10)
[To consider conferring the title of Honorary Alderman]